Bolton Academy

Date: October 6, 2020 Time: 4:00 -5:00 p.m.

Location:

 $\frac{https://atlantapublicschools-us.zoom.us/j/5169156174?pwd=b1FyR3o4Y3pZL2JYMnFXekJtQmp}{GQT09}$

Meeting ID: 516 915 6174; Passcode: BP9u0A

- I. Call to order: Intro
- II. Determination of quorum:
- III. Action Items
 - A. Approval of Agenda
 - B. Approval of Previous Minutes
 - C. Elect GO Team Officers
 - D. Set GO Team Calendar
- IV. Discussion Items
 - A. Discussion Item 1: Reopening Updates
- V. Information Items
 - A. Principal's Report
- VI. Announcements
 - A. Announcements TBD
- VII. Adjournment



Meeting Summary

- Introductions--New Members: Ms. Daniels, Ms. Coker, Mr. Welch.
 Standing Members: Mr. Armstrong, Ms. Stephen, Ms. Lawrence, Mr. Turner, and Ms. Scharff, and Ms. Varner.
- 2. Agenda for today was approved: Motion made by Mr. Turner, and seconded by Mr. Armstrong.
- 3. Previous minutes approved: Motion to approve by Mr. Turner. Seconded by Mr. Armstong
- 4. First order of business: Electing GO Team members.
 - --Nominations:
 - -Ariel Esteves nominated Chair
 - ----Ariel elected as Chair
 - -Chase Turner nominated Vice-Chair
 - ----Chase Turner has been elected
 - -Michael Armstrong nominated Secretary
 - ----Michael Armstrong has been elected Secretary
 - -Heather Hussey-Coker nominated as Cluster Representative
 - ----Heather Hussey-Coker elected as Cluster Representative
 - ---Marie Cruzado nominated as Community Member
 - -Marie Cruzado has been elected as Community Member
 - -Meeting schedule of first Tuesday of each month via ZOOM sent through monthly calendar proposed
 - ---Proposal for meeting schedule approved.

IV. Discussion Items

- ---Brief summary of Reopening plan introduced on October 2, and presented by the Superintendent and the Board of Education.
- ---Anticipated roll out for school specific plan will be ready for the week of October 19.

Principal's Report--Items Discussed

- I. Curriculum and Instruction
 - a. IB. Training update for 5th grade Exhibition.
 - b. Gallopade Training for the week of October 5th.
 - c. 10/13 District offered PL
 - d. 10/14 and 10/21: Onsite preparation (Return + Learn)

II. Assessment

- a. STAR-completed 9/18/20
- b. BAS testing waived--used as needed.



Meeting Summary

III. School Culture and Community Events

- a. 10/12 10/13 Fall Break for Students
- b. Parent conferences (in progress)

IV. Resources

a. No staff reduction due to leveling (hold harmless)

V. Cluster/District Updates

- a. 10/5 APS Board Meeting
- b. 10/7: Cluster Town Hall (FB Live 4:30pm)
- c. 10/7: DLI Fireside chat (ZOOM; 6pm)
- d. 10/8: Community Town Hall (FB Live; 6pm)
- ----Motion to Approve Principal's Report by Michael Armstrong and seconded by Mr. Turner.
- --Principal's Report approved.
- --- Meeting adjourned at 4:47 pm.